

WELCOME TO KINGSTON PRESBYTERIAN CHURCH (U.S.A.)  
800 Third Ave., Conway, SC 29526-5141 - 843-248-4200  
THE OFFICE IS CLOSED. YOU MUST CALL FOR AN APPOINTMENT.  
Web Site: [kingstonpc.org](http://kingstonpc.org) e-mail: [kingstonpc@sccoast.net](mailto:kingstonpc@sccoast.net)

***YOU ARE WELCOME HERE!***

***Kingston Presbyterian Church Organized 1858 Conway, South Carolina***



*The church opens wide its doors, like  
the arms of Christ on the cross  
and bids you welcome into the Father's house.*

***October 25, 2020 - Reformation Sunday – 21<sup>st</sup> Sunday after Pentecost***

***TUNE IN TO FM 88.5 FOR DRIVE/BOAT-IN SERVICE AT 9:30AM***

***Usual worship is 10:30AM on Sunday now recorded Thursday before Sunday.***

† = Stand if able

**Bold** = Congregational participation

**GOD CALLS US TO HOLY GROUND**

***"BE STILL AND KNOW THAT I AM GOD"***

*Worship begins with the instrumental prelude.*

*Please use this time to pray for God to move in a mighty way during the Worship Service.*

*Before the service, speak to God. During the service, let God speak to you.*

*After the service, speak to one another.*

## **Special Music**

### **Welcome and Announcements:**

1. Welcome to Kingston's parking lot or boat-in worship service. You will be able to hear via your FM radio or by the speakers outside. If you leave your car, please wear your mask, and maintain a 6-foot distance.
2. God's tithe and our offerings will be collected as you leave the parking lot. You can also use the KINGSTONPC.ORG. website. You may drop it in KPC's secure mailbox or mail it.
3. **MOMENT FOR MISSION: TODAY IS REFORMATION SUNDAY** – At the end of the worship bulletin there is an article by Reverend Kenneth Ross of Philadelphia about the Westminster Standard. Materials related to the Reformation can be downloaded at the address in the article.
4. a. Our parking lot worship material contains Children's Activity Sheets for 3 years up and 7 years up.  
b. Please return the pens if you have no use for them. They will be sanitized and reused.
5. The Wednesday Evening Prayer Service is every Wednesday weather permitting from 6-6:20 P.M. Prayers collected today will be shared Wednesday evening.
7. **FOOD, Dry Products, and Paper Goods** – notice the overlap  
Wednesday October 21<sup>st</sup> to the 28<sup>th</sup> cereals both hot and cold.  
Wednesday October 28<sup>th</sup> – November 4<sup>th</sup> canned meat products. (YUM, YUM)

- 8 Wednesday Evening October 28 at 7:00 PM on ZOOM, Pastor Jim will lead a one-week Bible Study on **Class Warfare in the Bible**. The prominent author and Old Testament Theologian Dr. Walter Brueggemann states that the Bible tells of a God who heard the cries of poor people and defeated their oppressors. He asks a penetrating question, "Where would God side in current class conflicts?"
9. Pastor Jim will be on vacation/Continuing Education from November 2<sup>nd</sup> through November 8<sup>th</sup>. Johnny Dennis will be leading worship and preaching.
10. TODAY: Chris Williams, Executive Director of the Waccamaw Youth Center will speak to us in the Kingston Parking Lot for about 10 minutes during worship. KPC has for a long time supported this crucial need. When asked what brought him to South Carolina he simply answers, "People still care here, and they do so sincerely." With a strong belief in the power of community, he is proud to say that he and his wife Demica now call the Conway/Myrtle Beach Area home.



**Invocation:** (Together)

**Holy God: Graciously inform and assist our worship so that it may be acceptable to you. Fill us with the spirit of the great reformers of the church. Revive our awareness of their contributions, faith and zeal. Help us worthily to celebrate their witness and vision. Grant us keen sight that we may be able to recognize prophets of your appointment in our own time. Assist us in identifying and firmly opposing self-appointed prophets who, in your name, try to lead your people astray. Reform your Son's church, O God, beginning with us, both individually and as a congregation. In the name of the greatest prophet, the boldest reformer, our Savior Jesus Christ. Amen.**

† Hymn No. 468

*"My Jesus, I Love Thee"*

GORDON

**1 My Jesus, I love thee, I know thou art mine,  
for thee all the follies of sin I resign;  
my gracious Redeemer, my Savior art thou;  
if ever I loved thee, my Jesus, 'tis now.**

**2 I love thee because thou hast first loved me,  
and purchased my pardon on Calvary's tree;  
I love thee for wearing the thorns on**

**thy brow;  
if ever I loved thee, my Jesus, 'tis now.**

**3 In mansions of glory and endless delight,  
I'll ever adore thee in heaven so bright;  
I'll sing with the glittering crown on my brow;  
if ever I loved thee, my Jesus, 'tis now.**

**Prayer for the Waccamaw Youth Center**

**What is Going on at WYC by Chris Williams**

**Prayer of Confession and for Safe Harbor Living of the children of God everywhere** (The confession and Parden come from The Service for the Lord's Day: Supplemental Liturgical Resource 1 for the Presbyterian Church.)

**Merciful God, we confess that we have often failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love. We have not loved our neighbors and have refused to hear the cry of the needy. Forgive us, we pray, and free us for joyful obedience, through Jesus Christ our Lord.**

Kingston friends hear the good news! The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. He himself bore our sins in his body on the cross, that we might be dead to sin and be alive to all that is good.

**In the name of Jesus Christ, we are forgiven.**

Lord of all peoples and of all conditions, we pray for those in our midst....

In joy or in sadness, **we do not walk alone.**

Lord of all creation, we know your heart aches for all who suffer. Sometimes, it seems the only thing we can do is pray. Sometimes, it seems all we can do is keep the suffering in our thoughts. Help us understand when and how we can be your agents of change. This morning, our thoughts and prayers are with children.

For the children of God around the world who go to bed hungry.

In joy or in sadness, **we do not walk alone.**

For the children of God whose world is rocked by violence.

In joy or in sadness, **we do not walk alone.**

For the children of God who continue to rebuild their lives following natural disasters.

In joy or in sadness, **we do not walk alone.**

For the children of God who have no permanent shelter.

In joy or in sadness, **we do not walk alone.**

For the children of God who lack necessary health care.

In joy or in sadness, **we do not walk alone.**

For the children of God who struggle with demons.

In joy or in sadness, **we do not walk alone.**

For the children of God who await a diagnosis.

In joy or in sadness, **we do not walk alone.**

For the children of God who mourn the loss of loved ones.

In joy or in sadness, **we do not walk alone.**

For the children of God who face difficult decisions.

In joy or in sadness, **we do not walk alone.**

For the children of God who feel they have no purpose.

In joy or in sadness, **we do not walk alone.**

We give these prayers and all of our heartfelt thoughts to you, O God, knowing you have heard not only the concerns we have spoken, but the concerns in our hearts as well. We pray in the name of Jesus Christ, the risen Lord who taught us to pray....

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

### **Prayer for Illumination**

Holy God, by your Spirit speak to us your Word. We open our hearts to receive it as your clarifying, confronting, challenging word of grace, and we ask for faith and courage to respond in love with obedience. Amen.

### **Scripture Reading: Matthew 22:34-46**

<sup>34</sup> When the Pharisees heard that he had silenced the Sadducees, they gathered together, <sup>35</sup> and one of them, a lawyer, asked him a question to test him. <sup>36</sup>Teacher, which commandment in the law is the greatest? <sup>37</sup>He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” <sup>38</sup>This is the greatest and first commandment. <sup>39</sup>And a second is like it: “You shall love your neighbor as yourself.” <sup>40</sup>On these two commandments hang all the law and the prophets.’

<sup>41</sup> Now while the Pharisees were gathered together, Jesus asked them this question: <sup>42</sup>“What do you think of the Messiah? Whose son is he?” They said to him, ‘The son of David.’ <sup>43</sup>He said to them, ‘How is it then that David by the Spirit\* calls him Lord, saying,

<sup>44</sup> “The Lord said to my Lord,

‘Sit at my right hand,  
until I put your enemies under your feet’ ”?

<sup>45</sup>If David thus calls him Lord, how can he be his son? <sup>46</sup>No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the word of God for the people of God. **Thanks be to God.**

**Special Music** (for Video Worship only)

**Time with the Children** (Video only): “Rules to live by.”

Prayer: **Dear God, thank you for sharing what you think is important for us to do. Amen.**

**Sermon:** “God’s Tweet” Reverend Burton

† **Affirmation of Faith** (Unison) “The Apostles’ Creed”

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

† **Hymn No. 109** “O, How I Love Jesus” O, HOW I LOVE JESUS

**1 There is a name I love to hear,  
I love to sing its worth;  
it sounds like music in my ear,  
the sweetest name on earth.**

**2 It tells me of a Savior's love,  
who died to set me free;  
it tells me of his precious blood,  
the sinner's perfect plea. [Refrain]**

**Refrain:  
O, how I love Jesus,  
O, how I love Jesus,  
O, how I love Jesus,  
because he first loved me!**

**3 It tells of One whose loving heart  
can feel my deepest woe,  
who in each sorrow bears a part,  
that none can bear below. [Refrain]**

**Charge and Blessing**

The grace of the Lord Jesus Christ be with you.  
The blessing of the Lord God rests upon you.  
The power and companionship of the Holy Spirit will  
accompany you always.

**The Doxology:** “Praise God from Whom All Blessings Flow”

(This will be played several times. Traditionally God’s Tithes and our Offerings are collected at this time. Presently they are collected as we leave worship.)

**Praise God from whom all blessings flow; praise Him, all creatures here below.  
Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

Go in peace, joy, and love to serve the Lord.

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The Reverend Jim Burton, Transitional Pastor  
Bradley Hardee, Director of Music  
Soloist for Online worship, Paul Reed  
Soloist for Sunday drive-in service, Paul Reed

Ben Burroughs, Camera and Webpage  
Mary Alwine, Administrative Assistant  
Alys Lawson, Clerk of Session  
David Moore, Custodian

### **PRAYERS FOR MEMBERS:**

Carolyn Addison, Teddi Chambers, Walt & Pat Fatz, Will Lyerly, Kathleen McMillan, Ballou & Beverly Skinner & Mary Wilson.

### **PRAYERS FOR FAMILY AND FRIENDS:**

Angela Skinner Appelberg (daughter of Skinners), Melony Bennett, Billy Benson, Sandra Bone (friend of Cheryl & Rachel Barefoot), Patricia Briggs (sister of Frances Dennis), Rich (friend of Ron Whittington), Mac Chambers (husband of Teddi Chambers), Cindy Check, Joe Eichelberger (Karen Gatesman's mother's husband), Alex Faircloth (daughter of Clayton Mauldin's coworker), Tom & Helen Faria (parents of Leslie Wilson), John & Angie Fry, Debbie Gill (friend of Niece McLaughlin), Barbara Mirbt (friend of Bradley Hardee), Lynette Nicholson (Marvin's wife), John Orr (coworker of Bradley Hardee), Patte Rhodes' granddaughters, Heather Robinette (friend of Bradley & Aaron Hardee), Francein Scott (Kathy Mauldin's mother), Lynda Seymour (Aunt of Karen Gatesman), Sandy Stiens (Don Stiens' widow), Annette Tatgenhorst, Sophie Taylor (friend of Lynda Courtney), Evelyn Tew (great niece of Leslie Wilson), Dan Thompkins (friend of Teresa Hardee), Jessica Trombetta e-Silva (friend of Cara Lawson), Peggy Williams now on Hospice (mother of Brenda Long), and Bruce Young.

### **Members:** (Alphabetical List)

Joy Turbeville

Janet Vinson

Gerry and Amber Wallace

Randy and Beth Werkhoven

Ron and Barbara Whittington

Austin and Jaqueline Wilson

Mark and Leslie Wilson with Luke, Gloria, and John Visser

Mary Alice Wilson

John and Mary Wilson

### **LAST SUNDAY PRAYER LIST**

Prayers for family of the policeman shot in Myrtle Beach, schools moving into hybrid learning situations, Edie Kans with breast cancer, Walt Fatz, Will Lyerly, Sandy Stiens, Sandy undergoing cancer treatment, Buddy Hucks with COVID-19, Pastor Jim and his granddaughter Jill, Kathy Mauldin's sister Robin on the Death of her husband, Leif Bennett, Co-worker Mary with pneumonia, a person in a bad wreck, law enforcement, fire department, and the church, McCord Family.

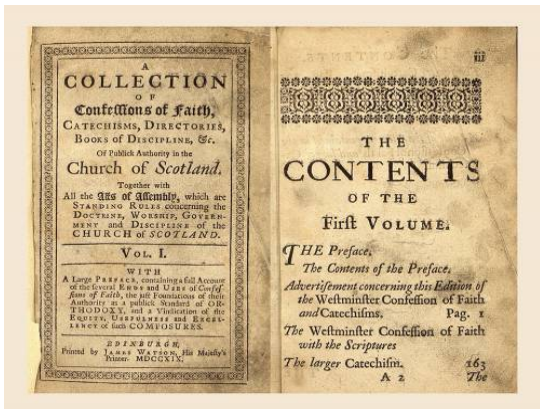
### **WEDNESDAY EVENING PRAYER GATHERING:**

Brad Smith (Janie McElwee Smith's husband), Home and family, the many thankful things and people in my life, Bobby Ropp who is doing better, Jill, Pastor Jim's granddaughter, James Lockamy and Ginger's family, God's will for my life and acceptance and joy for the answers, school district teachers, students, including the decision makers, Robin who lost her husband, the medical society to develop a vaccine, the family of Annie Lou Spivey, Rush Lindbaugh, Waccamaw Youth Center and their \$7800.00 of repair bills, single people and those with no family, Beth and Jill, pray for civility, police officers, the Inglis family, Carolyn Addison, people struggling to pay bills.

### **MISSION:**

Waccamaw Youth Center – Boys could use T-shirts – White or Gray (Medium/Large)

## Today in the Mission Yearbook Minute for Mission: Reformation Sunday



(Photo Credit: Presbyterian Historical Society)

Two hundred years ago, William Dunlop, a professor of church history at the University of Edinburgh, published two volumes of confessions that had enjoyed “public authority” in Scotland since the Reformation. While the Westminster Standards (1647–48) filled the first volume, more than 10 earlier confessional documents — including the Geneva Catechism (1542), the Scots Confession (1560) and the Heidelberg Catechism (1563) — filled the second. By placing Westminster in the broader tradition of Reformed (“Calvinist”) theology, Dunlop honored a distinctly Reformed custom: He compiled a book of confessions.

The Reformation produced many catechisms and confessions. Reformed churches did not try to formulate one universal creed. They held to an earlier tradition that each faith community — be it in Zurich, Geneva or Edinburgh — should draft a statement unique to its time and place. Communities declared their solidarity with each other, not by adopting the same words, but by affirming that they heard in different words the same witness to Christ.

Reformed theologians believed that a kind reader could hear the voice of Christ speaking in each confession, and that this would provide the unity that any one confession lacked. And they allowed that the need for new confessions would not end, as the Theological Declaration of Barmen (1934), the Confession of 1967 and the Confession of Belhar (1986) — adopted by the Presbyterian Church (U.S.A.) General Assembly in 2016 — richly demonstrate.

*Rev. Kenneth J. Ross, Philadelphia*

*Download Reformation Sunday resources, like the above church bulletin insert for 2019, from the Presbyterian Historical Society. Learn more about this year’s insert at the PC(USA) website.*

Revised Common Lectionary Readings for Sunday, October 25, 2020, the Thirtieth Sunday in Ordinary Time (Year A)

- **First Reading** [Deuteronomy 34:1-12](#)
- **Psalm** [90:1-6, 13-17](#)
- **Second Reading** [1 Thessalonians 2:1-8](#)
- **Gospel** [Matthew 22:34-46](#)

### **Today’s Focus: Reformation Sunday**

Let us join in prayer for:

#### **PC(USA) Agencies’ Staff**

[Jashalund Royston](#), Administrative Services Group (A Corp)

[Cindy Rubin](#), Presbyterian Mission Agency

Let us pray:

Eternal God, we give you thanks for Reformation history and for the histories of all your people. Help us to learn the lessons of the past and to live in our time in faithful service to the Word.